

**2015 PROPOSAL TO CHIP CAPACITY BUILDING/TECHNICAL ASSISTANCE**

<b>Organization Name:</b>	
<b>Address:</b>	
<b>Telephone No:</b>	
<b>Fax No:</b>	
<b>Website:</b>	
<b>Grant Contact Name:</b>	
<b>Signature</b>	
<b>Contact Phone No:</b>	
<b>Contact Email:</b>	
<b>Date Submitted:</b>	

**GRANT REQUEST:                    \$**

**PROPOSAL BACKGROUND**

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**2014 CAPACITY BUILDING/TECHNICAL ASSISTANCE ACTIVITIES**

**CURRENT INVOLVEMENT WITH THE INDIANAPOLIS CONTINUUM OF CARE**

**ALIGNMENT WITH BLUEPRINT 2.0 GOALS AND BUILDS THE SYSTEM OF INTERVENTION AND PREVENTION IN INDIANAPOLIS**

**GRANT OUTCOMES**

**MONITORING AND REPORTING**

**LISTING OF ATTACHMENTS**

**Attachment A:**

**Attachment B:**

**Attachment C:**